

Public Private Partnership for Blueprint Schools Phase II: Design, Construction, Financing and Maintenance of Six (6) schools for Prince George's County Public Schools SOLICITATION NO. DCP001-23

ADDENDUM NO. (2)

ISSUED BY	ADDENDUM DATE	PROPOSAL SUBMISSION	
DEPARTMENT OF PURCHASING AND SUPPLY SERVICES	December 5, 2022 Number of Addendum Pages 2	<u>DATE</u> December 15, 2022 2:00 P.M., Eastern Standard Time	
CONSTRUCTION PROCUREMENT OFFICE	<u>RFQ No.</u> DCP001-23	IFB ISSUANCE DATE: October 31, 2022	
PRINCE GEORGE'S	PROJECT TITLE:		
COUNTY PUBLIC SCHOOLS, UPPER MARLBORO, MARYLAND 20772	Design, Construction, Fin	blic Private Partnership for Blueprint Schools Phase II: gn, Construction, Financing and Maintenance of Six (6) schools for Prince George's County Public Schools	

TO ALL PROSPECTIVE OFFERORS AND OTHER RECEPIENTS OF SOLICITATION DOCUMENTS

This Addendum is hereby made a part of the Contract Document, which will be the basis of the Contract. This Addendum is issued to modify and/or correct the original Contract Documents issued on October 31, 2022. Prospective Offerors are requested to attach this Addendum to your Contract Documents. Receipt of this Addendum must be acknowledged on the Proposal. Failure to do so may subject the proposer to disqualification.

The following RFQ Provisions are hereby changed as follows:

 Revise the definition of "Guarantor" to the following: "Guarantor" means each parent company or other entity (in either case, if any) that is nominated by the Respondent that would support and guarantee the obligations of an Equity Member, Lead Architect or Lead Architect Member, or Lead General Contractor or Lead General Contractor Member, or Lead Services Provider or Lead Services Provider Member.

- 2. Revise Appendix C: Responses to questions received by PGCPS, to remove the following consultants and advisors from the list of prohibited participants in response to question #4:
 - a. The Elocen Group
 - b. Bradley Site Design, Inc.

For current solicitation information visit our website at <u>www1.pgcps.org/capital-programs/procurement/</u>

END OF ADDENDUM NO. TWO (02)